

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|----------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0220014 | CALVARY CHAPEL | | | NC | 25 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 175 WESTMINSTER ROAD | | | | | 1 | | | |

Towns Served: CANTERBURY

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Total Coliform (3100) | | 1 routine (RT) per month | |
|---|--------------------------|---------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 11/1/18 - 11/30/18 | | Complete |
| | 12/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 1/31/19 | | Complete |
| | 2/1/19 - 2/28/19 | | Complete |
| | 3/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 4/30/19 | | |
| | 5/1/19 - 5/31/19 | | |
| | 6/1/19 - 6/30/19 | | |
| | 7/1/19 - 7/31/19 | | |
| | 8/1/19 - 8/31/19 | | |
| | 9/1/19 - 9/30/19 | | |
| | 10/1/19 - 10/31/19 | | |

| Physical Parameters (PPS) | | 1 routine (RT) per month | |
|---|--------------------------|---------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 11/1/18 - 11/30/18 | | Complete |
| | 12/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 1/31/19 | | Complete |
| | 2/1/19 - 2/28/19 | | Complete |
| | 3/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 4/30/19 | | |
| | 5/1/19 - 5/31/19 | | |
| | 6/1/19 - 6/30/19 | | |
| | 7/1/19 - 7/31/19 | | |
| | 8/1/19 - 8/31/19 | | |
| | 9/1/19 - 9/30/19 | | |
| | 10/1/19 - 10/31/19 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Nitrate (1040) | | 1 routine (RT) per quarter | |
|---|--------------------------|-----------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 10/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

| Nitrite (1041) | | 1 routine (RT) per year | |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 12/31/19 | | Complete |
| | 1/1/20 - 12/31/20 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|----------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0220014 | CALVARY CHAPEL | | | NC | 25 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 175 WESTMINSTER ROAD | | | | 1 | | | |

Towns Served: CANTERBURY

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 20456 | WELL | 2 | WELL | A | | | | |

Contact Information

| Name | | | | Organization | | Job Title | | | |
|--------------------------|--|-----------|--------------------------|----------------|--|-----------------|-----------------------|-------|----------|
| Mr. Eric Arnio | | | | Calvary Chapel | | Pastor | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 175 Westminster Road | | | | | | Canterbury | | CT | 06331 |
| Business Phone | | Extension | Fax | Mobile Phone | | Emergency Phone | Email Address | | |
| 860-546-9396 | | | | | | | rickarnio@hotmail.com | | |

Contact Role(s): **Administrative Contact, Legal Contact**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|-----------------------------|-------------|-------------|----------------|------------|------------|----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT0220034 | FIRST CONGREGATIONAL CHURCH | | | NC | 25 | P | GW |
| Local Address (where applicable) | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| ROUTE 169 | | Connections | | 1 | | | |
| Towns Served: CANTERBURY | | | | | | | |

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Total Coliform (3100) | | 1 routine (RT) per quarter | |
|---|--------------------------|----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 10/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

| Physical Parameters (PPS) | | 1 routine (RT) per quarter | |
|---|--------------------------|----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 10/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 12/31/19 | | Complete |
| | 1/1/20 - 12/31/20 | | |

Public Notification Requirements

| <i>Violation/Situation</i> | <i>Compliance Period</i> | <i>Notice Tier</i> | <i>Public Notification</i> | | <i>PN Certification</i> | |
|-----------------------------------|--------------------------|--------------------|----------------------------|------------------|-------------------------|-----------------|
| | | | <i>Required</i> | <i>Performed</i> | <i>Due to DPH</i> | <i>Received</i> |
| Physical Parameters M&R Violation | 4/1/10 - 6/30/10 | 3 | 8/19/2011 | | 8/29/2011 | |

Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 20458 | WELL | 2 | WELL | A | | | | |
| 55517 | WATER SOFTENER/FE&MN REMOVAL | | | | | | | |
| 55519 | BLADDER TANK | | | | | | | |

Contact Information

| Name | | Organization | | Job Title | | |
|--------------------------|--|---------------------------|--|------------|-------|----------|
| Reverend Cheryl Caronna | | First Congregation Church | | Pastor | | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State | Zip Code |
| P.O. Box 160 | | 6 South Canterbury Rd | | Canterbury | CT | 06415 |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|-----------------------------|-----|--------------|-----------------|---------------------------|------------|------------|----------------|--------------|
| CT0220034 | FIRST CONGREGATIONAL CHURCH | | | | NC | 25 | P | GW | |
| Local Address (where applicable) | | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| ROUTE 169 | | | | Connections | | 1 | | | |
| Towns Served: CANTERBURY | | | | | | | | | |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | | |
| 860-546-9007 | | | | 860-916-4157 | congregational1@gmail.com | | | | |

Contact Role(s): **Administrative Contact, Legal Contact**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0220054 | SAINT AUGUSTINE CHURCH | | | NC | 26 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 144 WESTMINSTER ROAD | | | | 1 | | | |

Towns Served: CANTERBURY

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Total Coliform (3100) | | 1 routine (RT) per quarter | |
|---|--------------------------|----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 10/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

| Physical Parameters (PPS) | | 1 routine (RT) per quarter | |
|---|--------------------------|----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 10/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 12/31/19 | | |
| | 1/1/20 - 12/31/20 | | |

Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| RESPOND TO SANITARY SURVEY | 10/27/2009 | |

Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | 4-1 | CHURCH KITCHEN DISH | A | Y | | | |
| | | 4-2 | HAND SINK | A | Y | | | |
| | | 4-3 | MEN'S RESTROOM SINK | A | Y | | | |
| | | 4-4 | RECTORY KITCHEN | A | Y | | | |
| | | 4-5 | RECTORY RESTROOM SIN | A | Y | | | |
| | | 4-6 | REC BATH SINK | A | Y | | | |
| | | 4-7 | REC KIT SINK 2 | A | Y | | | |
| | | 4-8 | REC KIT SINK | A | Y | | | |
| | | 4-9 | SOURCE | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 20460 | WELL | 2 | WELL | A | | | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0220054 | SAINT AUGUSTINE CHURCH | | | NC | 26 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 144 WESTMINSTER ROAD | | | | 1 | | | |
| Towns Served: CANTERBURY | | | | | | | |

Water System Facility and Sampling Point Inventory

| <i>Water System</i> Facility ID | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Total Coliform Rule Status</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|------------------------------------|------------------------------|--------------------------|-----------------------------------|-----------------------------------|----------------------------------|-----------------|-------------------------|
| 55840 | BLADDER TANK | | | | | | |

Contact Information

| Name | | | | Organization | | Job Title | | | |
|--------------------------|--|-----------|--------------------------|------------------------|--------------|-----------------|---------------------------|-------|----------|
| Father Arul Rajan Peter | | | | Saint Augustine Church | | Pastor | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 144 Westminster Road | | | | | | Canterbury | | CT | 06331 |
| Business Phone | | Extension | Fax | | Mobile Phone | Emergency Phone | Email Address | | |
| 860-546-6074 | | | 860-556-9044 | | | 860-481-0058 | arulpeter@ctmetrocast.net | | |

Contact Role(s): **Administrative Contact**

| | | | | | | | | | |
|----------------------------|--|-----------|--------------------------|------------------------------|-----------------|---------------|--|-------|----------|
| Name | | | | Organization | | Job Title | | | |
| Reverend Tadeusz Zadorozny | | | | Our Lady of The Lakes Church | | Administrator | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| | | | 144 Westminster Rd | | | Canterbury | | CT | 06331 |
| Business Phone | | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | |
| 860-564-3313 | | | 860-859-3273 | | | | | | |

Contact Role(s): **Legal Contact**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT0220084 | CANTERBURY MUNICIPAL OFFICES | | | NC | 41 | L | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 1 MUNICIPAL DRIVE | | | | 1 | | | |
| Towns Served: CANTERBURY | | | | | | | |

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Total Coliform (3100) | | 1 routine (RT) per quarter | |
|---|--------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

| Physical Parameters (PPS) | | 1 routine (RT) per quarter | |
|---|--------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Nitrate (1040) | | 1 routine (RT) per quarter | |
|------------------------------------|--------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 10/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
|------------------------------------|-------------------|-------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 12/31/19 | | Complete |
| | 1/1/20 - 12/31/20 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT (WSFID: 00700)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month | |
|----------------------|---------------------------------------|--------------------|--------------------|---|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 7 PH | 4 | |
| Start Date: 1/1/2014 | Compliance History: | Operating Limit | Monitoring | |
| | Monitoring Period | Compliance Status: | Compliance Status: | |
| | 11/1/2018 - 11/30/2018 | | | N |
| | 12/1/2018 - 12/31/2018 | | | N |
| | 1/1/2019 - 1/31/2019 | | | N |
| | 2/1/2019 - 2/28/2019 | | | N |
| | 3/1/2019 - 3/31/2019 | | | |
| | 4/1/2019 - 4/30/2019 | | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Sampling Point ID | Sampling Point Description | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-------------------|----------------------------|---------------------|---------------------------|----------|------------------|
|--------------------------|-------------------|----------------------------|---------------------|---------------------------|----------|------------------|

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Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0220084 | CANTERBURY MUNICIPAL OFFICES | | | NC | 41 | L | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 1 MUNICIPAL DRIVE | | | | 1 | | | |

Towns Served: CANTERBURY

| | | | | | |
|-------|---------------------|---|----------------------|---|---|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y |
| | DOWNSTREAM | | WITHIN 5 SERVICE CON | A | |
| | UPSTREAM | | WITHIN 5 SERVICE CON | A | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | |
| 22868 | WELL #1 | 2 | WELL #1 | A | |
| 54419 | TREATMENT SYSTEM | | | | |

Contact Information

| | | | | | | | | | |
|--------------------------|-----------|-----|--------------------------|-----------------|---------------|------|-----------|-------|----------|
| Name | | | | Organization | | | Job Title | | |
| Canterbury | | | | | | | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| | | | | | | | | | |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | | |
| | | | | | | | | | |

Contact Role(s): **Owner**

| | | | | | | | | | |
|--------------------------|--|-----------|--------------------------|--------------------|--------------|-----------------|---------------------------------|-------|----------|
| Name | | | | Organization | | | Job Title | | |
| Mr. Roy A. Piper | | | | Town of Canterbury | | | First Selectman | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 1 Municipal Drive | | | | | | Canterbury | | CT | 06331 |
| Business Phone | | Extension | Fax | | Mobile Phone | Emergency Phone | Email Address | | |
| 860-546-9693 | | | 860-546-7805 | | | 860-334-4713 | firstselectman@canterburyct.org | | |

Contact Role(s): **Legal Contact, Owner**

| | | | | | | | | | |
|--------------------------|--|-----------|--------------------------|--------------------|--------------|-----------------|-------------------------------|-------|----------|
| Name | | | | Organization | | | Job Title | | |
| Mr. Christopher Lippke | | | | Town of Canterbury | | | First Selectman | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 1 Municipal Drive | | | | | | Canterbury | | CT | 06331 |
| Business Phone | | Extension | Fax | | Mobile Phone | Emergency Phone | Email Address | | |
| 860-546-9693 | | | | | | | firstselectman@canterbury.org | | |

Contact Role(s): **Administrative Contact**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

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<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0220104 | CANTERBURY PLAINS MALL | | | NC | 46 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 180 WESTMINSTER ROAD | | | | 1 | | | |

Towns Served: CANTERBURY

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Total Coliform (3100) | | 1 routine (RT) per month | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 11/1/18 - 11/30/18 | | Complete |
| | 12/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 1/31/19 | | Complete |
| | 2/1/19 - 2/28/19 | | Complete |
| | 3/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 4/30/19 | | |
| | 5/1/19 - 5/31/19 | | |
| | 6/1/19 - 6/30/19 | | |
| | 7/1/19 - 7/31/19 | | |
| | 8/1/19 - 8/31/19 | | |
| | 9/1/19 - 9/30/19 | | |
| | 10/1/19 - 10/31/19 | | |

| Physical Parameters (PPS) | | 1 routine (RT) per month | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 11/1/18 - 11/30/18 | | Complete |
| | 12/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 1/31/19 | | Complete |
| | 2/1/19 - 2/28/19 | | Complete |
| | 3/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 4/30/19 | | |
| | 5/1/19 - 5/31/19 | | |
| | 6/1/19 - 6/30/19 | | |
| | 7/1/19 - 7/31/19 | | |
| | 8/1/19 - 8/31/19 | | |
| | 9/1/19 - 9/30/19 | | |
| | 10/1/19 - 10/31/19 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 12/31/19 | | Complete |
| | 1/1/20 - 12/31/20 | | |

Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2020 | |

Water System Facility and Sampling Point Inventory

| <i>Water System</i> | <i>Water System Facility</i> | <i>Sampling Point</i> | <i>Sampling Point</i> | <i>Total Coliform</i> | <i>Lead and Copper</i> | <i>Stage</i> |
|---------------------|------------------------------|-----------------------|-----------------------|-----------------------|------------------------|--------------|
|---------------------|------------------------------|-----------------------|-----------------------|-----------------------|------------------------|--------------|

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0220104 | CANTERBURY PLAINS MALL | | | NC | 46 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 180 WESTMINSTER ROAD | | | | 1 | | | |

Towns Served: CANTERBURY

| Facility ID | ID | Description | Status | Rule | Rule Tier | Asbestos | WQP 2 DBPR |
|-------------|---------------------|----------------------|---------------------|------|-----------|----------|------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | |
| | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | SP2 | DINO'S RESTAURANT CO | A | Y | | | |
| | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | |
| 22941 | WELL #1 | 2 | WELL | A | | | |
| 54421 | SOFTENER | | | | | | |

Contact Information

| | | | | | | | | | |
|--------------------------|-----------|-----|--------------------------|------------------------|---------------------|----------|-----------|-------|----------|
| Name | | | | Organization | | | Job Title | | |
| Mrs. Anna Chrisovechotis | | | | Canterbury Plains Mall | | | Owner | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 9 Westview Drive | | | P.O. Box 801 | | | Brooklyn | | CT | 06234 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | | |
| 860-377-2840 | | | | | chrisosak@yahoo.com | | | | |

Contact Role(s): **Administrative Contact, Legal Contact, Owner**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|--------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT0220114 | CANTERBURY COMMONS | | | NC | 39 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 200 WESTMINSTER ROAD | | | | 3 | | | |
| Towns Served: CANTERBURY | | | | | | | |

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Total Coliform (3100) | | 1 routine (RT) per quarter | |
|---|--------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

| Physical Parameters (PPS) | | 1 routine (RT) per quarter | |
|---|--------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
|------------------------------------|-------------------|-------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 12/31/19 | | Complete |
| | 1/1/20 - 12/31/20 | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | 4-1 | A. Pharmacy Sink | A | Y | | | |
| | | 4-2 | B. Pharmacy Sink | A | Y | | | |
| | | 4-3 | C. Pharmacy Sink | A | Y | | | |
| | | 4-4 | Movieland Restroom S | A | Y | | | |
| | | 4-5 | NY Pizza Dishwasher | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 22947 | WELL #1 | 2 | WELL | A | | | | |

Contact Information

| | | | | | | | |
|--------------------------|-----------|--------------------------|--------------------|-----------------|--------------------|-----------|----------|
| Name | | | Organization | | | Job Title | |
| Dr. Camille G. Salame | | | Canterbury Commons | | | Owner | |
| Mailing Address Line One | | Mailing Address Line Two | | | City | State | Zip Code |
| 200 Westminster Road | | Suite 9 | | | Canterbury | CT | 06331 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | |
| 860-367-3650 | | 860-889-8598 | | | cgsalame@gmail.com | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0220114 | CANTERBURY COMMONS | | | NC | 39 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 200 WESTMINSTER ROAD | | | | 3 | | | |

Towns Served: CANTERBURY

Contact Role(s): **Administrative Contact, Legal Contact, Owner**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|--------------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| CT0220134 | PRUDENCE CRANDALL MUSEUM | | | NC | 25 | S | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| JCT ROUTES 14 & 169 | | | Connections | | 1 | | | |

Towns Served: CANTERBURY

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Total Coliform (3100) | | 1 routine (RT) per quarter | |
|---|--------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

| Physical Parameters (PPS) | | 1 routine (RT) per quarter | |
|---|--------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
|------------------------------------|-------------------|-------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 12/31/19 | | |
| | 1/1/20 - 12/31/20 | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | 4-1 | Kitchen Tap | A | Y | | | |
| | | 4-2 | Restroom Tap | A | Y | | | |
| | | 4-3 | Tank Tap | A | Y | | | |
| | | 4-4 | Outside Tap | A | Y | | | |
| | | 4-5 | Kitchen Tap 2 | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 22959 | WELL #1 | 2 | WELL | A | | | | |
| 59794 | TREATMENT PLANT | | | | | | | |

Contact Information

| | | | | | | |
|---------------------------------|-----------|--------------------------|--------------|-----------------|-----------------------|----------|
| Name | | Organization | | Job Title | | |
| Ms. Karin E. Peterson | | CT Historic Preservation | | Museum Director | | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State | Zip Code |
| 1 Constitution Plaza, 2Nd Floor | | | | Hartford | CT | 06103 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | |
| 860.256.2760 | | 860.256.2811 | | 860.256.2800 | karin.peterson@ct.gov | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | |
|--|---------------------------------|-------------------------------|--------------|--------------------|----------------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
| CT0220134 | PRUDENCE CRANDALL MUSEUM | NC | 25 | S | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial |
| JCT ROUTES 14 & 169 | | | 1 | | |
| Towns Served: CANTERBURY | | | | | |
| 860-256-2760 860-256-2611 860-256-2600 karen.peterson@ct.gov | | | | | |
| Contact Role(s): Administrative Contact | | | | | |
| Name | | Organization | | Job Title | |
| Ms. Karen Senich | | CT Comm. On Culture & Tourism | | Executive Director | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State |
| One Constitution Plaza | | Second Floor | | Hartford | CT |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
| 860-566-3005 | | | | 860-256-2727 | Leigh.johnson@ct.gov |
| Contact Role(s): Legal Contact, Owner | | | | | |

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT0220164 | WRIGHTS MILL FARM - PAVILION | | | NC | 25 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| CREASY ROAD | | | | 1 | | | |
| Towns Served: CANTERBURY | | | | | | | |

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Total Coliform (3100) | | 1 routine (RT) per quarter | |
|---|--------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/18 - 12/31/18 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

| Physical Parameters (PPS) | | 1 routine (RT) per quarter | |
|---|--------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/18 - 12/31/18 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
|------------------------------------|-------------------|-------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 12/31/19 | | |
| | 1/1/20 - 12/31/20 | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------|----------|---------------|
| SEASONAL START UP COMPLETION | 5/1/2019 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 47994 | WELL #1 | 2 | WELL #1 | A | | | | |
| 56148 | BLADDER TANK | | | | | | | |

Contact Information

| | | | | | | | | | |
|--------------------------|-----------|-----|--------------------------|----------------------------|---------------|------------|-----------|-------|----------|
| Name | | | | Organization | | | Job Title | | |
| Mr. Albert Amundsen | | | | The Lodge At Wright's Mill | | | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 63 Creasey Road | | | | | | Canterbury | | CT | 06331 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | | |
| 860-774-1455 | | | | | | | | | |
| Contact Role(s): | Owner | | | | | | | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | |
|--|-------------------------------------|----------------------------|--------------|-----------------|----------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
| CT0220164 | WRIGHTS MILL FARM - PAVILION | NC | 25 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial |
| CREASY ROAD | | | 1 | | |
| Towns Served: CANTERBURY | | | | | |
| Name | | Organization | | Job Title | |
| Mr. Curt Dubois | | The Lodge At Wright's Mill | | | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State |
| 65 Creasy Road | | | | Canterbury | CT |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
| 860-774-1455 | | | | | |
| Contact Role(s): Administrative Contact, Legal Contact, Owner | | | | | |

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-----------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0229044 | KNOLLWOOD PLAZA | | | NC | 65 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 1 KNOLLWOOD PLAZA | | | | 1 | | | |

Towns Served: CANTERBURY

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Total Coliform (3100) | | 1 routine (RT) per quarter | |
|---|--------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

| Physical Parameters (PPS) | | 1 routine (RT) per quarter | |
|---|--------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 3/31/19 | | Complete |
| | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
|------------------------------------|-------------------|-------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 12/31/19 | | Complete |
| | 1/1/20 - 12/31/20 | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------|----------|---------------|
| RESPOND TO SANITARY SURVEY | 1/4/2019 | 1/8/2019 |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION | A | | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | MW001 | FUEL SERVICE SINK | A | Y | | | |
| | | MW002 | MENS ROOM SINK | A | Y | | | |
| | | MW003 | WOMENS ROOM SINK | A | Y | | | |
| | | MW004 | HAND WASH SINK | A | Y | | | |
| | | MW005 | THREE BAY SINK | A | Y | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 54339 | WELL 1 | 2 | WELL 1 | A | | | | |

Contact Information

| Name | | Organization | Job Title | | |
|--------------------------|--------------------------|---------------------------|-----------------|-------|----------|
| Mr. Ronald D. Taddei | | D'amato Brothers Builders | General Manager | | |
| Mailing Address Line One | Mailing Address Line Two | | City | State | Zip Code |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | | |
|--|------------------------|--------------|--------------------------|---------------------|--------------------------|------------|------------|----------------|
| PWS ID | PWS Name | | | | Classification | Population | Owner Type | Primary Source |
| CT0229044 | KNOLLWOOD PLAZA | | | | NC | 65 | P | GW |
| Local Address (where applicable) | | | | Service Connections | Residential | Commercial | Industrial | Combined |
| 1 KNOLLWOOD PLAZA | | | | | 1 | | | |
| Towns Served: CANTERBURY | | | | | | | | |
| 46 Taugwonk Spur, #8 | | | | | Stonington | | CT | 06378 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | |
| 860-535-0859 | | 860-535-2187 | | 203-627-5242 | ron@damatostonington.com | | | |
| Contact Role(s): Administrative Contact, Legal Contact, Owner | | | | | | | | |
| Name | | | | Organization | | Job Title | | |
| Canterbury Shopping Center LLC | | | | | | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | State | Zip Code |
| | | | | | | | | |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | |
| | | | | | | | | |
| Contact Role(s): Owner | | | | | | | | |

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

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<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0229054 | WILD SCOOPS | | | NC | 29 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 7 PLAINFIELD ROAD | | | | | | 1 | |

Towns Served: CANTERBURY

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Total Coliform (3100) | 1 routine (RT) per quarter | | |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

| Physical Parameters (PPS) | 1 routine (RT) per quarter | | |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 4/1/19 - 6/30/19 | | |
| | 7/1/19 - 9/30/19 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Nitrate And Nitrite (NOX) | 1 routine (RT) per year | | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/18 - 12/31/18 | | Complete |
| | 1/1/19 - 12/31/19 | | |
| | 1/1/20 - 12/31/20 | | |

Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| SEASONAL START UP COMPLETION | 4/1/2019 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 58846 | WELL 1 | 2 | WELL 1 | A | | | | |

Contact Information

| Name | | | | Organization | | Job Title | | |
|--------------------------|--|-----|--------------------------|-----------------|-------------------|------------|-------|----------|
| Mr. Joseph Roy | | | | | | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | State | Zip Code |
| 7 Plainfield Road | | | | | | Canterbury | CT | 06331 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | |
| 806-546-0608 | | | 860-336-1557 | 860-336-6381 | royspools@att.net | | | |
| Contact Role(s): | Administrative Contact, Legal Contact, Owner | | | | | | | |

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| Towns Served: CANTERBURY | | | | | | | |

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

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